## **ASHFIELD DISTRICT COUNCIL**



Council Offices, Urban Road, Kirkby in Ashfield Nottingham NG17 8DA

# Agenda

## **Cabinet**

Date: Thursday, 24th November, 2016

Time: **6.30 pm** 

Venue: Council Chamber, Council Offices, Urban Road, Kirkby-in-Ashfield

For any further information please contact:

**Alan Maher** 

a.maher@ashfield-dc.gov.uk

01623 457318

### **CABINET**

#### <u>Membership</u>

Chair: Councillor Cheryl Butler

**Councillors:** 

Jim Aspinall Tim Brown
Don Davis Jackie James
Keir Morrison Nicolle Ndiweni

#### FILMING/AUDIO RECORDING NOTICE

This meeting may be subject to filming or audio recording. If you have any queries regarding this, please contact Democratic Services on 01623 457318.

#### **SUMMONS**

You are hereby requested to attend a meeting of the Cabinet to be held at the time/place and on the date mentioned above for the purpose of transacting the business set out below.

R. Mitchell Chief Executive

|    | AGENDA                                                                                                             | Page     |
|----|--------------------------------------------------------------------------------------------------------------------|----------|
| 1. | To receive apologies for absence, if any                                                                           |          |
| 2. | Declarations of Disclosable Pecuniary and Non Disclosable Pecuniary / Other Interests                              |          |
| 3. | Minutes                                                                                                            | 5 - 8    |
| 4. | Regeneration Shared Service - Service Level Agreement                                                              | 9 - 30   |
|    | Key Decision included in the Forward Plan of Executive Decisions Portfolio Holder: Cllr Don Davis                  |          |
| 5. | Capital Programme 2016/17 - 2019/20                                                                                | 31 - 64  |
|    | Key Decision included in the Forward Plan of Executive Decisions Portfolio Holder: Cllr Jackie James               |          |
| 6. | Update on the Council's Budgets Post Transfer of Ashfield Homes Limited (AHL)                                      | 65 - 70  |
|    | Decision included in the Forward Plan of Executive Decisions. Portfolio Holder: Cllr Jackie James                  |          |
| 7. | Treasury Management Strategy Mid-Year Review 2016/17                                                               | 71 - 78  |
|    | Decision included in the Forward Plan of Executive Decisions Portfolio Holder: Cllr Jackie James                   |          |
| 8. | Loan Policy for Major Works for Leaseholders                                                                       | 79 - 84  |
|    | Key Decisions included in the Forward Plan of Executive Decisions. Portfolio Holder: Cllr Keir Morrison            |          |
| 9. | Adoption of Updated Playing Pitch Strategy                                                                         | 85 - 120 |
|    | Decision included in the Forward Plan of Executive Decisions.  Portfolio Holders: Cllrs Jim Aspinall and Tim Brown |          |

#### **Exempt Information**

A Member of the Cabinet is asked to move:-

"That in accordance with the provisions of Section 100A of the Local Government Act 1972, the press and public be now excluded from the meeting during the following Items of business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 3 of Part 1 of Schedule 12A of the Act and in respect of which the Proper Officer considers that the public interest in maintaining the exemption outweighs the public interest in disclosing the information."

10. Council Offices Kirkby - Letting Part of the Ground Floor to the Secretary of State for Work and Pensions

**Key and Exempt Decision included in the Forward Plan of Executive Decisions.** 

Portfolio Holder: Cllr Keir Morrison